

MEETING AGENDA
MONTGOMERY COUNTY COUNCIL
MONTGOMERY COUNTY COMMISSIONERS
MAY 11, 2021

9:00 a.m. at County Council/Commissioner Chambers,
100 E Main St., Room 103, Crawfordsville, Indiana

Or join from computer, tablet or smartphone at:
<https://global.gotomeeting.com/join/361106077>

Or toll free phone:

United States: 1 877 309 2073

Access Code: 361 106 077

- I. CALL TO ORDER – Council President Mellish
- II. PLEDGE OF ALLEGIENCE
- III. PRAYER
- IV. APPROVAL OF MINUTES: April 13, 2021
- V. PUBLIC COMMENT ON AGENDA ITEMS
- VI. MONEY MATTERS:

ADDITIONAL APPROPRIATIONS:								
<u>Fund</u>	<u>Fund Description</u>	<u>Dept #</u>	<u>Department Description</u>	<u>Account</u>	<u>Account Description</u>		<u>Additional Amount Requested</u>	
1000	County General	0380	Jail	20004	Meals	REIMBURSEMENT	\$750.92	
1000	County General	0380	Jail	24201	Office Supplies	REIMBURSEMENT	\$229.12	
8130	Bulletproof Vest Grant	0005	Sheriff	44500	Equipment	REIMBURSEMENT	\$563.30	
TOTAL:							\$792.42	
TRANSFER OF APPROPRIATIONS:								
<u>Fund</u>	<u>Fund Description</u>	<u>Dept #</u>	<u>Department</u>	<u>From Account</u>	<u>Account Description</u>	<u>To Account</u>	<u>Account Description</u>	<u>Transfer Amount Requested</u>
1176	MMH	0529	Highway	11020	Truck Driver	11021	OT	\$33,293.00
1176	MMH	0529	Highway	11652	Truck Driver	11021	OT	\$20,000.00
4900	MC CCC	0303	CCC	11513	Dispatcher	44500	Equipment	\$5,000.00
4900	MC CCC	0303	CCC	12050	Group Insurance	12095	Worker's Comp.	\$80.00
4900	MC CCC	0303	CCC	20009	Clothing Allowance	44500	Equipment	\$1,738.94
4900	MC CCC	0303	CCC	30098	Recording System	44500	Equipment	\$2,346.00
8425	LEPC Grant	9655	EMA	30168	Data Management	21500	Training Supplies	\$7,000.00
9133	PSC Vet Court Grant	0235	Probation	30156	Treatment	30152	Chemical Testing	\$300.00
9133	PSC Vet Court Grant	0235	Probation	30156	Treatment	30184	Emergency Housing	\$272.35
9168	DOC Grant	0235	Probation	21000	Fuel Oil	21909	Staff Incentives	\$775.00
TOTAL:							\$70,805.29	

- VII. NEW BUSINESS:
 - A. JRAC Appointment – Council President Mellish
 - B. EMA Advisory Council – Council President Mellish
 - C. Van Purchase – Commissary – Sheriff Needham
 - D. ERPS Committee Report, Paralegal Licensing/Certification – Councilman Hunt
 - E. Wayfinding Presentation – Susan Lucas
 - F. Finance/Tax Collection Update – Treasurer Laffoon
- VIII. OLD BUSINESS
- IX. STAFF & ELECTED OFFICIALS' REPORTS
- X. DEPARTMENT HEAD REPORTS
- XI. FUNDED ORGANIZATIONS' REPORTS
- XII. COUNCIL MEMBERS' REPORTS
- XIII. CLAIMS
 - A. \$1,060.00 to Taylor, Chadd, Minnette, Schneider & Clutter for services through 4/29/2021.
 - B. \$3,983.26 to Peters Municipal Consultants, LTD for services through 4/26/2021.
- XIV. PUBLIC COMMENT
- XV. COUNCIL CALENDAR:
 - A. Next regular meeting – June 8, 2021 at 9:00 a.m. at County Council/Commissioners Chambers, Courthouse.
 - B. Council/Commissioner Joint meeting with Jeff Peters regarding Financial Plan – TBD
- XVI. ADJOURN

AGENDA SUBJECT TO CHANGE

Next Resolution: 2021-02

Next Ordinance: 2021-01